

| <p align="center"><b>FORM 10</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for objection to inclusion of names received in Form 7</p>                                                                                                                                                                                       |                 |                                                            |                                      |               |                      |                                                            |                  |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|--------------------------------------|---------------|----------------------|------------------------------------------------------------|------------------|-------------------------------------------------------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                              |                 | Constituency (Assembly/Parliamentary)<br><b>MAWSHYNRUT</b> |                                      |               |                      | Revision identity                                          |                  |                                                                               |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                    |                 | 2. Period of applications (covered in this list)           |                                      |               |                      | From date<br><b>15/09/2026</b>                             |                  | To date<br><b>15/09/2026</b>                                                  |
| 3. Place of hearing*                                                                                                                                                                                                                                                                                                                              |                 |                                                            |                                      |               |                      |                                                            |                  |                                                                               |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                                    | Date of receipt | Name (in full) of objector                                 | Particulars of name objected at (to) |               |                      | Reasons in brief for objection                             | Date of hearing* | Time of hearing*                                                              |
|                                                                                                                                                                                                                                                                                                                                                   |                 |                                                            | Parts number                         | Serial number | Name in full         |                                                            |                  |                                                                               |
| 1                                                                                                                                                                                                                                                                                                                                                 | 2               | 3                                                          | 4                                    | 5             | 6                    | 7                                                          | 8 (a)            | 8 (b)                                                                         |
| 1                                                                                                                                                                                                                                                                                                                                                 | 15/09/2026      | aero                                                       | 39                                   | 694           | BEKI<br>M.SANGMA     |                                                            |                  |                                                                               |
| 2                                                                                                                                                                                                                                                                                                                                                 | 15/09/2026      | aero                                                       | 31                                   | 394           | KLEMENTINA<br>MAWSOR |                                                            |                  |                                                                               |
| 3                                                                                                                                                                                                                                                                                                                                                 | 15/09/2026      | aero                                                       | 31                                   | 536           | SHAILIN<br>NONGBAK   |                                                            |                  |                                                                               |
| 4                                                                                                                                                                                                                                                                                                                                                 | 15/09/2026      | aero                                                       | 31                                   | 346           | PHORBA<br>RONGRIN    |                                                            |                  |                                                                               |
| <p>£ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br/> @ For this revision for this designated location<br/> * Place, time and date of hearings as fixed by electoral registration officer<br/> \$ Running serial number is to be maintained for each revision for each designated location</p> |                 |                                                            |                                      |               |                      | Date of exhibition at designated location under rule 15(b) |                  | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |
|                                                                                                                                                                                                                                                                                                                                                   |                 |                                                            |                                      |               |                      |                                                            |                  |                                                                               |